REPORTING OF THE RECORD TASK FORCE BUSINESS MEETING

Administrative Office of the Courts Sequoia Conference Room Third Floor 455 Golden Gate Avenue San Francisco, CA 94102 Phone: 415-865-7530

Wednesday, April 14, 2004 1:00 p.m. to 5:30 p.m.

AGENDA THIS AGENDA IS SUBJECT TO CHANGE

(Items Not Completed on This Day Will Carry Over to the Next Day)

| Tab | Time | Item | Action Required | Presenter/Facilitator |
|-----|---------------------|---|------------------------------------|---|
| | 1:00 – 1:05 p.m. | Opening Remarks | ❖ None | Administrative Presiding Justice James A. Ardaiz |
| | 1:05 – 1:35 p.m. | Public Comment | * None | Administrative Presiding Justice James A. Ardaiz |
| | 1:35 – 1:45 p.m. | Major Accomplishments from the Last Meeting | ❖ None | Administrative Presiding Justice James A. Ardaiz |
| 1 | 1:45 – 4:00 p.m. | The Civil Record: Appellate and Non-Appellate Cases Break | Review and Finalize Recommendation | Administrative Presiding Justice James A. Ardaiz Ms. Sharon Maher |
| | | Attachment (E-mailed): • The Civil Record: Appellate and Non-Appellate Cases (Draft Recommendation) | | |

Wednesday, April 14, 2004

| Tab | Time | Item | Action Required | Presenter/Facilitator |
|-----|-----------------|---------------------------------|-----------------|--------------------------|
| | | | | |
| | 4:00 - | Transcript Format – | Review and | Administrative Presiding |
| 2 | 5:15 p.m. | Identification of Inaudible and | Finalize | Justice James A. Ardaiz |
| | | Unintelligible Speech | Recommen- | |
| | | | dation | Ms. Sharon Maher |
| | | Attachment (E-mailed): | | |
| | | • Identification of Inaudible | | |
| | | and Unintelligible Speech in | | |
| | | Records Produced from Non- | | |
| | | Stenographic Reporting | | |
| | | Methods (Draft | | |
| | | Recommendation) | | |
| | F.15 | Tues a series A France A | . D Classet | M. Chana Mahan |
| | 5:15 - | Transcript Format: | Review Chart | Ms. Sharon Maher |
| | 5:25 p.m. | • Status Chart | | |
| | 5:25 – | Shuttle Information | ❖ None | Ms. Claudia Ortega |
| | 5:30 p.m. | | • Ivone | Wis. Claudia Oftega |
| | 3.30 p.m. | | | |
| | 5:30 p.m. | Adjournment | ❖ None | Administrative Presiding |
| | - · - · F · · · | | | Justice James A. Ardaiz |
| | | | | |

REPORTING OF THE RECORD TASK FORCE BUSINESS MEETING

Administrative Office of the Courts Sequoia Conference Room Third Floor 455 Golden Gate Avenue San Francisco, CA 94102 Phone: 415-865-7530

> Thursday, April 15, 2004 8:30 a.m. to 5:30 p.m.

AGENDA THIS AGENDA IS SUBJECT TO CHANGE

(Items Not Completed on this Day Will Carry Over to the Next Day)

| Tab | Time | Item | | Action Required | Presenter/Facilitator |
|-----|---------------------|---|---|--|--|
| | 8:30 – 8:45 a.m. | Recap of the Previous Day's Discussion | * | Discuss the Previous Day's Progress | Administrative Presiding Justice James A. Ardaiz |
| | 8:45 – 9:15 a.m. | Public Comment | * | None | Administrative Presiding Justice James A. Ardaiz |
| | 9:15 – 9:25 a.m. | Draft Minutes – March 2004 To Be Distributed at the Meeting: • Draft March 2004 Minutes | * | Discuss and Approve the Minutes | Administrative Presiding Justice James A. Ardaiz |
| | 9:25 – 9:30 a.m. | Web site Correspondence to the Task Force www.courtinfo.ca.gov/courtadmin/jc/ advisorycommittees.htm | * | Discuss Any Correspon- dence Received | Administrative Presiding Justice James A. Ardaiz |

Thursday, April 15, 2004

| Tab | Time | Item | | Action Required | Presenter/Facilitator |
|-----|-----------------------|---|---|--|---|
| 1 | 9:30 – 11:00 a.m. | Transcript Format: • Online Registration & Certification Attachment (E-mailed): • Revised Mock Online Registration Site To Be Distributed at the Meeting: • Mock Electronic Certificate • Mock Electronic Receipt | * | | Ms. Sharon Maher |
| | 11:00 – 12:00 p.m. | Delivery, Maintenance, and Storage: Reporters' Notes and Redaction Issues To Be Distributed at the Meeting: Delivery, Maintenance, and Storage: Transcripts and Reporters' Notes (Draft Recommendation) | * | Review and Finalize Recommenda -tion | Ms. Sharon Maher |
| | 12:00 – 1:00 p.m. | Lunch | | | |
| 2 | 1:00 – 2:00 p.m. | Non-Stenographic Reporting Methods: Records and Reporters Attachment (E-mailed): Non-Stenographic Reporting Methods: Records & Reporters (Draft Recommendation) | * | Review and Finalize Recommenda -tion | Administrative Presiding Justice James A. Ardaiz |
| | 2:00 – 4:00 p.m. | Transcript Format: Font Style; Font Size; Pitch; Time Stamping; Right Margins; and Characters Per Line Break | * | Review and Finalize Recommenda -tions | Ms. Kary Parker Ms. Julie Peak Ms. Sharon Maher |
| | 4:00 – 4:15 p.m. | Transcript Format: Right Indentation for Quoted Material and Jury Instructions | * | Finalize Recommenda -tions | Ms. Sharon Maher |

Thursday, April 15, 2004

| Tab | Time | Item | | Action Required | Presenter/Facilitator |
|-----|---------------------|----------------------------|---|--------------------|--|
| | 4:15 – 5:25 p.m. | Transcript Format: Binding | * | _ | Ms. Maura Baldocchi |
| | | | | Recommenda -tion | Mr. Gary Cramer |
| | | | | | Ms. Deena Fawcett |
| | | | | | Ms. Kary Parker |
| | | | | | Ms. Sharon Maher |
| | 5:25 – 5:30 p.m. | Shuttle Information | * | None | Ms. Claudia Ortega |
| | 5:30 p.m. | Adjournment | * | None | Administrative Presiding Justice James A. Ardaiz |

REPORTING OF THE RECORD TASK FORCE BUSINESS MEETING

Administrative Office of the Courts Sequoia Conference Room Third Floor 455 Golden Gate Avenue San Francisco, CA 94102 Phone: 415-865-7530

Friday, April 16, 2004 8:30 a.m. to 12:30 p.m.

AGENDA THIS AGENDA IS SUBJECT TO CHANGE

| Tab | Time | Item | Action Required | Presenter/Facilitator |
|-----|------------|---|--------------------|--------------------------|
| | 8:30 - | Recap of the Previous Day's | Discuss the | Administrative Presiding |
| | 8:45 a.m. | Discussion | Previous | Justice James A. Ardaiz |
| | | | Day's | |
| | | | Progress | |
| | 8:45 – | Public Comment | ❖ None | Administrative Presiding |
| | 9:15 a.m. | | | Justice James A. Ardaiz |
| | 9:15 – | Court Reporter Education Project | * Review | To Be Determined |
| | 9:25 a.m. | Update | Memoran- | |
| | | | dum | |
| | | To Be Distributed at the Meeting: | | |
| | | Memorandum from Ms. Maggie Cimino (Education Division) | | |
| | 9:25 – | Augmentation and Correction of the | ❖ Discuss | Ms. Sharon Maher |
| | 12:00 p.m. | Record | Issues and | |
| | | | Finalize | |
| | | Break | Recommen- | |
| | | | dation | |
| | 12:00 p.m. | Adjournment | ❖ None | Administrative Presiding |
| | | | | Justice James A. Ardaiz |